

Occurrences of *Confess* & its Cognates in the New Testament

Organized by Greek Lemma & Usage

ὁμολογέω (Verb - 26 times in 23 verses)

The Complete Word Study Dictionary:

3670. ὁμολογέω *homologéō*; contracted *homologō̄*, fut. *homologēsō̄*, from *homólogos* (n.f.), assenting, which is from *homouí* (3674), together with, and *légō* (3004), to say. To assent, consent, admit, as used commonly in Class. Gr.; to promise, i.e., to agree with or consent to the desire of another.

(I) To concede, admit, confess (Acts 24:14); of sins (1 John 1:9). Hence, to confess publicly, acknowledge openly, profess (1 Tim. 6:12). Followed by the acc. generally (Acts 23:8); by the inf. (Titus 1:16); by a part. (1 John 4:2, 3; 2 John 1:7). With the part. *ón̄ta*, being, implied (John 9:22; Rom. 10:9, “the Lord, being Jesus” [a.t.]). In an absolute sense, but with part. implied (John 12:42; Rom. 10:10). Followed by *hó̄ti* (3754), that, instead of the inf. (Heb. 11:13; 1 John 4:15); or as citing the express words (Matt. 7:23; John 1:20). Followed by *en* (1722), in, to confess Christ personally, meaning to profess or acknowledge Him (Matt. 10:32; Luke 12:8). Followed by the dat. of person, to acknowledge in honor of someone, meaning to give thanks, to praise (Heb. 13:15).

(II) To be in accord with someone, to promise, followed by the dat. and inf. (Matt. 14:7).

Deriv.: *anthomologéomai* (437), to confess in return, respond in praise; *exomologéō* (1843), to confess verbally, to profess or acknowledge, promise, praise; *homología* (3671), confession; *homologouménōs* (3672), confessedly, surely, without controversy.

Syn.: *epaggéllō* (1861), to announce, promise, profess; *pháskō* (5335), to assert, affirm, profess; *eucharistéō* (2168), to give thanks; *eulogéō* (2127), to speak well of.

Ant.: *arnéomai* (720), to deny, refuse; *aparnéomai* (533), to deny utterly; *paraitéomai* (3868), to avoid, reject; *apodokimázō* (593), to reject, disapprove; *exouthenéō* (1848), to despise.¹

Class (Classical)
Gr (Greek)
acc (accusative)
inf (infinitive)
dat (dative)

¹Spiros Zodhiates, *The Complete Word Study Dictionary : New Testament*, electronic ed. (Chattanooga, TN: AMG Publishers, 2000, c1992, c1993), G3670.

Miscellaneous Uses: (11)

Matthew 7:23 καὶ τότε **ὁμολογήσω** αὐτοῖς ὅτι οὐδέποτε ἔγνων ὑμᾶς· ἀποχωρεῖτε ἀπ' ἐμοῦ οἱ ἐργαζόμενοι τὴν ἀνομίαν.

(Matthew 7:23 NNAS) "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'

Matthew 14:7 ὅθεν μεθ' ὄρκου **ὠμολόγησεν** αὐτῇ δοῦναι ὃ ἐὰν αἰτήσῃται.

(Matthew 14:7 NNAS) so much that he promised with an oath to give her whatever she asked.

John 1:20 καὶ **ὠμολόγησεν** καὶ οὐκ ἠρνήσατο, καὶ **ὠμολόγησεν** ὅτι ἐγὼ οὐκ εἰμὶ ὁ χριστός.

(John 1:20 NNAS) And he confessed and did not deny, but confessed, "I am not the Christ."

Acts 7:17 Καθὼς δὲ ἤγγιζεν ὁ χρόνος τῆς ἐπαγγελίας ἧς **ὠμολόγησεν** ὁ θεὸς τῷ Ἀβραάμ, ἠύξησεν ὁ λαὸς καὶ ἐπληθύνθη ἐν Αἰγύπτῳ

(Acts 7:17 NNAS) "But as the time of the promise was approaching which God had assured to Abraham, the people increased and multiplied in Egypt,

Acts 23:8 Σαδδουκαῖοι μὲν γὰρ λέγουσιν μὴ εἶναι ἀνάστασιν μήτε ἄγγελον μήτε πνεῦμα, Φαρισαῖοι δὲ **ὁμολογοῦσιν** τὰ ἀμφότερα.

(Acts 23:8 NNAS) For the Sadducees say that there is no resurrection, nor an angel, nor a spirit, but the Pharisees acknowledge them all.

Acts 24:14 **ὁμολογῶ** δὲ τοῦτό σοι ὅτι κατὰ τὴν ὁδὸν ἣν λέγουσιν αἵρεσιν, οὕτως λατρεύω τῷ πατρὶ ὡς θεῷ πιστεύων πᾶσι τοῖς κατὰ τὸν νόμον καὶ τοῖς ἐν τοῖς προφήταις γεγραμμένοις,

(Acts 24:14 NNAS) "But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the Law and that is written in the Prophets;

Titus 1:16 θεὸν **ὁμολογοῦσιν** εἰδέναι, τοῖς δὲ ἔργοις ἀρνοῦνται, βδελυκτοὶ ὄντες καὶ ἀπειθεῖς καὶ πρὸς πᾶν ἔργον ἀγαθὸν ἀδόκιμοι.

(Titus 1:16 NNAS) They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed.

Hebrews 11:13 Κατὰ πίστιν ἀπέθανον οὗτοι πάντες, μὴ λαβόντες τὰς ἐπαγγελίας ἀλλὰ πόρρωθεν αὐτὰς ἰδόντες καὶ ἀσπασάμενοι καὶ **ὁμολογήσαντες** ὅτι ξένοι καὶ παρεπίδημοὶ εἰσιν ἐπὶ τῆς γῆς.

(Hebrews 11:13 NNAS) All these died in faith, without receiving the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth.

Hebrews 13:15 Δι' αὐτοῦ [οὖν] ἀναφέρωμεν θυσίαν αἰνέσεως διὰ παντὸς τῷ θεῷ, τοῦτ' ἔστιν καρπὸν χειλέων **ὁμολογούντων** τῷ ὀνόματι αὐτοῦ.

(Hebrews 13:15 NNAS) Through Him then, let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that give thanks to His name.

Revelation 3:5 Ὁ νικῶν οὕτως περιβαλεῖται ἐν ἱματίοις λευκοῖς καὶ οὐ μὴ ἐξαλείψω τὸ ὄνομα αὐτοῦ ἐκ τῆς βίβλου τῆς ζωῆς καὶ **ὁμολογήσω** τὸ ὄνομα αὐτοῦ ἐνώπιον τοῦ πατρὸς μου καὶ ἐνώπιον τῶν ἀγγέλων αὐτοῦ.

(Revelation 3:5 NNAS) 'He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels.

Confessing Jesus: (11)

Matthew 10:32 Πᾶς οὖν ὅστις **ὁμολογήσει** ἐν ἐμοὶ ἔμπροσθεν τῶν ἀνθρώπων, **ὁμολογήσω** καγὼ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρὸς μου τοῦ ἐν [τοῖς] οὐρανοῖς·

(Matthew 10:32 NNAS) "Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven.

Luke 12:8 Λέγω δὲ ὑμῖν, πᾶς ὃς ἂν **ὁμολογήσῃ** ἐν ἐμοὶ ἔμπροσθεν τῶν ἀνθρώπων, καὶ ὁ υἱὸς τοῦ ἀνθρώπου **ὁμολογήσει** ἐν αὐτῷ ἔμπροσθεν τῶν ἀγγέλων τοῦ θεοῦ·

(Luke 12:8 NNAS) "And I say to you, everyone who confesses Me before men, the Son of Man will confess him also before the angels of God;

John 9:22 ταῦτα εἶπαν οἱ γονεῖς αὐτοῦ ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἤδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα ἐάν τις αὐτὸν **ὁμολογήσῃ** χριστόν, ἀποσυνάγωγος γένηται.

(John 9:22 NNAS) His parents said this because they were afraid of the Jews; for the Jews had already agreed that if anyone confessed Him to be Christ, he was to be put out of the synagogue.

Romans 10:9 ὅτι ἐὰν **ὁμολογήσης** ἐν τῷ στόματί σου κύριον Ἰησοῦν καὶ πιστεύσης ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήσῃ·

(Romans 10:9 NNAS) that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Romans 10:10 καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ **ὁμολογεῖται** εἰς σωτηρίαν.

(Romans 10:10 NNAS) for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.

1 Timothy 6:12 ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως, ἐπιλαβοῦ τῆς αἰωνίου ζωῆς, εἰς ἣν ἐκλήθης καὶ **ὠμολόγησας** τὴν καλὴν ὁμολογίαν ἐνώπιον πολλῶν μαρτύρων.

(1 Timothy 6:12 NNAS) Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

1 John 2:23 πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει, ὁ **ὁμολογῶν** τὸν υἱὸν καὶ τὸν πατέρα ἔχει.

(1 John 2:23 NNAS) Whoever denies the Son does not have the Father; the one who confesses the Son has the Father also.

1 John 4:2 ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ **ὁμολογεῖ** Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

(1 John 4:2 NNAS) By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God;

1 John 4:15 Ὃς ἐὰν **ὁμολογήσῃ** ὅτι Ἰησοῦς ἐστίν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

(1 John 4:15 NNAS) Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

Not Confessing Jesus: (3)

John 12:42 ὅμως μέντοι καὶ ἐκ τῶν ἀρχόντων πολλοὶ ἐπίστευσαν εἰς αὐτόν, ἀλλὰ διὰ τοὺς Φαρισαίους οὐχ **ὠμολόγουν** ἵνα μὴ ἀποσυνάγωγοι γένωνται·

(John 12:42 NNAS) Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing Him, for fear that they would be put out of the synagogue;

1 John 4:3 καὶ πᾶν πνεῦμα ὃ μὴ **ὁμολογεῖ** τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

(1 John 4:3 NNAS) and every spirit that does not confess Jesus is not from God; this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.

2 John 1:7 Ὅτι πολλοὶ πλάνοι ἐξηλθον εἰς τὸν κόσμον, οἱ μὴ **ὁμολογοῦντες** Ἰησοῦν Χριστὸν ἐρχόμενον ἐν σαρκί· οὗτός ἐστιν ὁ πλάνος καὶ ὁ ἀντίχριστος.

(2 John 1:7 NNAS) For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.

Confessing Sin: (1)

1 John 1:9 ἐὰν **ὁμολογῶμεν** τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν καὶ δίκαιος, ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάριση ἡμᾶς ἀπὸ πάσης ἀδικίας.

(1 John 1:9 NNAS) If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

ὁμολογία (Noun - 6 times in 6 verses)

The Complete Word Study Dictionary:

3671. ὁμολογία *homología*; gen. *homologías*, fem. noun from *homologéō* (3670), to agree, confess, say the same. A confession, profession, or recognition. In Heb. 3:1 Christ is called “the High Priest of our profession,” i.e., our common faith. *Homología* is also used in 2 Cor. 9:13; Heb. 10:23. Used in an absolute sense, meaning confession of Christ and to Christ (1 Tim. 6:12, 13; Heb. 4:14 [cf. Rom. 10:10]), and as a vow, especially in the Sept.

Syn.: *pístis* (4102), faith, the body of confession; *eulogía* (2129), blessing, commendation; *eucharistía* (2169), expressing gratitude, thanksgiving; *épainos* (1868), commendation, praise; *euphēmía* (2162), speaking well of, good report.²

gen (genitive)
cf (compare, comparison)
Sept (Septuagint)

²Spiros Zodhiates, *The Complete Word Study Dictionary : New Testament*, electronic ed. (Chattanooga, TN: AMG Publishers, 2000, c1992, c1993), G3671.

Confession of the Gospel: (5)

Gospel stated: (1)

2 Corinthians 9:13 διὰ τῆς δοκιμῆς τῆς διακονίας ταύτης δοξάζοντες τὸν θεὸν ἐπὶ τῇ ὑποταγῇ τῆς **ὁμολογίας** ὑμῶν εἰς τὸ εὐαγγέλιον τοῦ Χριστοῦ καὶ ἀπλότῃ τῆς κοινωνίας εἰς αὐτοὺς καὶ εἰς πάντας,

(2 Corinthians 9:13 NNAS) Because of the proof given by this ministry, they will glorify God for your obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all,

Gospel implied (absolute): (4)

1 Timothy 6:12 ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως, ἐπιλαβοῦ τῆς αἰωνίου ζωῆς, εἰς ἣν ἐκλήθης καὶ ὡμολόγησας τὴν καλὴν **ὁμολογίαν** ἐνώπιον πολλῶν μαρτύρων.

(1 Timothy 6:12 NNAS) Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

Hebrews 3:1 Ὅθεν, ἀδελφοὶ ἅγιοι, κλήσεως ἐπουρανίου μέτοχοι, κατανοήσατε τὸν ἀπόστολον καὶ ἀρχιερέα τῆς **ὁμολογίας** ἡμῶν Ἰησοῦν,

(Hebrews 3:1 NNAS) Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession;

Hebrews 4:14 Ἔχοντες οὖν ἀρχιερέα μέγαν διεληλυθότα τοὺς οὐρανούς, Ἰησοῦν τὸν υἱὸν τοῦ θεοῦ, κρατῶμεν τῆς **ὁμολογίας**.

(Hebrews 4:14 NNAS) Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

Hebrews 10:23 κατέχωμεν τὴν **ὁμολογίαν** τῆς ἐλπίδος ἀκλινῆ, πιστὸς γὰρ ὁ ἐπαγγελιάμενος,

(Hebrews 10:23 NNAS) Let us hold fast the confession of our hope without wavering, for He who promised is faithful;

Jesus Making the Good Confession: (1)

1 Timothy 6:13 παραγγέλλω [σοι] ἐνώπιον τοῦ θεοῦ τοῦ ζῶοντος τὰ πάντα καὶ Χριστοῦ Ἰησοῦ τοῦ μαρτυρήσαντος ἐπὶ Ποντίου Πιλάτου τὴν καλὴν ὁμολογίαν,

(1 Timothy 6:13 NNAS) I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,

ἐξομολογέω (Verb - 10 times in 10 verses)

The Complete Word Study Dictionary:

1843. ἐξομολογέω *exomologéō*; contracted *exomologó̄*, fut. *exomologēsō*, from *ek* (1537), out, and *homologéō* (3670), to assent. To confess, admit, profess or express agreement with. Confession to God involves concurring with Him in His verdict.

(I) To promise, assent fully, agree (Luke 22:6). In the mid. voice, *exomologéomai*, to confess one's own sin (Matt. 3:6; Mark 1:5; Acts 19:18; James 5:16; Sept.: Dan. 9:4).

(II) To profess, confess, as the truth (Phil. 2:11); to confess, acknowledge as belonging to one (Rev. 3:5). With a dat. following, to give praise or glory to, glorify (Matt. 11:25; Luke 10:21; Rom. 14:11; 15:9 quoted from Ps. 18:49, 50; Sept.: 1 Chr. 16:4; 2 Chr. 30:22; Ps. 57:9, 10).

Syn.: *homologéō* (3670), to speak the same thing, confess, declare, admit; *epineúō* (1962), to nod to, express approval; *sumphōnéō* (4856), to agree; *egkrínō* (1469), judge in; *apodéchomai* (588), to accept; *anagnōrízō* (319), to recognize.

Ant.: *arnéomai* (720), to refuse; *aparnéomai* (533), to deny completely; *antitássō* (498), to set oneself against; *aporríptō* (641), to reject; *periphronéō* (4065), to despise; *apōthéō* (683), to put away; *apotrépō* (665), to turn away from; *apophérō* (667), to bear off.³

mid (middle)
Sept (Septuagint)
dat (dative)

³Spiros Zodhiates, *The Complete Word Study Dictionary : New Testament*, electronic ed. (Chattanooga, TN: AMG Publishers, 2000, c1992, c1993), G1843.

Confession of Sin:

PRIOR TO THE CROSS (2)

Confession of sin (to John the Baptist) (2)

Matthew 3:6 καὶ ἔβαπτίζοντο ἐν τῷ Ἰορδάνῃ ποταμῷ ὑπ' αὐτοῦ **ἐξομολογούμενοι** τὰς ἁμαρτίας αὐτῶν.

(Matthew 3:6 NNAS) and they were being baptized by him in the Jordan River, as they confessed their sins.

Mark 1:5 καὶ ἐξεπορεύετο πρὸς αὐτὸν πᾶσα ἡ Ἰουδαία χώρα καὶ οἱ Ἱεροσολυμίται πάντες, καὶ ἔβαπτίζοντο ὑπ' αὐτοῦ ἐν τῷ Ἰορδάνῃ ποταμῷ **ἐξομολογούμενοι** τὰς ἁμαρτίας αὐτῶν.

(Mark 1:5 NNAS) And all the country of Judea was going out to him, and all the people of Jerusalem; and they were being baptized by him in the Jordan River, confessing their sins.

AFTER THE CROSS (2)

Confessing Sinful Practices to Paul & the church: (1)

Acts 19:18 Πολλοί τε τῶν πεπιστευκότων ἤρχοντο **ἐξομολογούμενοι** καὶ ἀναγγέλλοντες τὰς πράξεις αὐτῶν.

(Acts 19:18 NNAS) Many also of those who had believed kept coming, confessing and disclosing their practices.

Confessing Sin: (1)

James 5:16 **ἐξομολογεῖσθε** οὖν ἀλλήλοις τὰς ἁμαρτίας καὶ εὐχεσθε ὑπὲρ ἀλλήλων ὅπως ἰαθῆτε. Πολὺ ἰσχύει δέησις δικαίου ἐνεργουμένη.

(James 5:16 NNAS) Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.

Giving Praise:

Matthew 11:25 Ἐν ἐκείνῳ τῷ καιρῷ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν· **ἐξομολογοῦμαί** σοι, πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἔκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπεκάλυψας αὐτὰ νηπίοις·

(Matthew 11:25 NNAS) At that time Jesus said, "I praise You, Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants.

Luke 10:21 Ἐν αὐτῇ τῇ ὥρᾳ ἠγαλλιάσατο [ἐν] τῷ πνεύματι τῷ ἁγίῳ καὶ εἶπεν· **ἐξομολογοῦμαί** σοι, πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἀπέκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπεκάλυψας αὐτὰ νηπίοις· ναὶ ὁ πατήρ, ὅτι οὕτως εὐδοκία ἐγένετο ἔμπροσθέν σου.

(Luke 10:21 NNAS) At that very time He rejoiced greatly in the Holy Spirit, and said, "I praise You, O Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight.

Romans 14:11 γέγραπται γάρ· ζῶ ἐγώ, λέγει κύριος, ὅτι ἔμοι κάμψει πᾶν γόνυ καὶ πᾶσα γλῶσσα **ἐξομολογήσεται** τῷ θεῷ.

(Romans 14:11 NNAS) For it is written, "AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL GIVE PRAISE TO GOD."

Romans 15:9 τὰ δὲ ἔθνη ὑπὲρ ἐλέους δοξάσαι τὸν θεόν, καθὼς γέγραπται· διὰ τοῦτο **ἐξομολογήσομαί** σοι ἐν ἔθνεσιν καὶ τῷ ὀνόματί σου ψαλῶ.

(Romans 15:9 NNAS) and for the Gentiles to glorify God for His mercy; as it is written, "THEREFORE I WILL GIVE PRAISE TO YOU AMONG THE GENTILES, AND I WILL SING TO YOUR NAME."

Judas Consenting:

Luke 22:6 καὶ **ἐξωμολόγησεν**, καὶ ἐζήτει εὐκαιρίαν τοῦ παραδοῦναι αὐτὸν ἄτερ ὄχλου αὐτοῖς.

(Luke 22:6 NNAS) So he consented, and began seeking a good opportunity to betray Him to them apart from the crowd.

Confessing Jesus:

Philippians 2:11 καὶ πᾶσα γλῶσσα **ἐξομολογήσεται** ὅτι κύριος Ἰησοῦς Χριστὸς εἰς δόξαν θεοῦ πατρὸς.

(Philippians 2:11 NNAS) and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

ὁμολογουμένως (Adverb - 1 time in 1 verse)

The Complete Word Study Dictionary:

3672. ὁμολογουμένως *homologouménōs*; adv. from *homologéō* (3670), to confess. Confessedly (1 Tim. 3:16).

Syn.: *asphalós* (806), assuredly; *anantirrétōs* (369), without objection; *óntōs* (3689), verily, certainly; *pántōs* (3843), surely, altogether; *alēthós* (230), truly.

Ant.: *oudamós* (3760), by no means, in no wise.⁴

Common confession:

1 Timothy 3:16 (GNT) καὶ **ὁμολογουμένως** μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον· ὃς ἐφανερώθη ἐν σαρκί, ἐδικαιώθη ἐν πνεύματι, ὤφθη ἀγγέλοις, ἐκηρύχθη ἐν ἔθνεσιν, ἐπιστεύθη ἐν κόσμῳ, ἀνελήμφθη ἐν δόξῃ.

(1 Timothy 3:16 NNAS) By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

adv (adverb, adverbial, adverbially)

⁴Spiros Zodhiates, *The Complete Word Study Dictionary : New Testament*, electronic ed. (Chattanooga, TN: AMG Publishers, 2000, c1992, c1993), G3672.